

JUL 12 2 34 PM 1965

BOOK 777 PAGE 341

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRIS WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Clara Cox

in consideration of Two Thousand, Two Hundred, Fifty and no/100 Dollars (\$2,250.00) and the ~~Dollars~~ assumption of two mortgages set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Washington Avenue Baptist Church, its successors and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville; being known and designated as Lot #66 of a Subdivision known as "Grand-View" as shown by plat thereof made by J. Mark Richardson, March, 1957, and recorded in the Greenville County R. M. C. Office in Plat Book KK, at page 93, and having according to said plat the following mets and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Washington Avenue at the joint front corner of Lots Nos. 67 and 66 and running thence with the Eastern side of Washington Avenue, South 22°00'E. 61 feet to pin at the corner of Lot #65; thence with the line of Lot #65, North 70°10'E. 150.2 feet to a pin in the line of Lot #1; thence with the line of Lot #1, North 22°00'W. 66.5 feet to a pin in the rear corner of Lot #67; thence with the line of Lot #67, South 68°00'W. 150 feet to the point of beginning.

THIS being the same property conveyed to me by James A. Harris by his Deed dated December 12, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, page 381.

AS part of the consideration the grantee hereby agrees to assume that certain mortgage given to First Federal Savings & Loan Association, recorded in Mortgage Book 800/389, and having a balance of \$5,234.60 and also that certain mortgage given to Crosswell Company having a balance of \$2,769.40 and recorded in Mortgage Book 800/359.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of July 19 65. Clara Cox (SEAL)
CLARA COX

SIGNED, sealed and delivered in the presence of:
Andrew L. Slavin (SEAL)
L. Henry Philpot Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of July 19 65.
L. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina. Andrew L. Slavin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 12th day of July 19 65, at 2:34 P. M., No. 1459

12-1-622-191-